

# UNOFFICIAL COPY

Doc#: 0405503016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/24/2004 09:23 AM Pg: 1 of 2

RECORDING REQUESTED BY  
WHEN RECORDED MAIL TO:

METROCITI MORTGAGE LLC  
15301 VENTURA BLVD. D300  
SHERMAN OAKS CA 91403

Loan No: 10013436  
This instrument was drafted by:  
M. Politz

Space above this line for Recorder's use

## CORPORATION ASSIGNMENT OF MORTGAGE

For Value received, the undersigned hereby grants, assigns and transfer to  
**CHASE MANHATTAN MORTGAGE CORPORATION**

July 1, 2003

all beneficial interest under that certain Note and Mortgage dated  
executed by **NELSON T. ANIOG AND AGNES A. ANIOG, HUSBAND AND WIFE AS TENANTS BY**

**THE ENTIRETY**

Trustor,

and recorded as Instrument No.

20304071

on

7/22/03

in Book/Reel

Page/Image

COOK

, Official Records in the County Recorder's office of  
IL , describing land therein as:

**PARCEL ID 03-15-217-052-0000**  
**LEGAL DESCRIPTION ATTACHED**

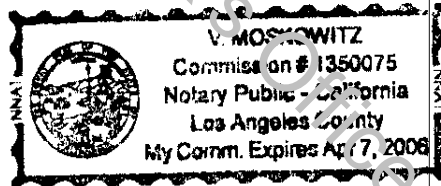
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to be accrued under said Mortgage

STATE OF CALIFORNIA ) S.S.  
COUNTY OF LOS ANGELES )

**METROCITI MORTGAGE LLC**  
**A LIMITED LIABILITY COMPANY**

on 01/06/04 before me, **V. MOSKOWITZ**  
a Notary Public in and for said County and State, personally  
appeared **CAROLINE BURGA A.V.P.**  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledge  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted,  
executed the instrument.

*Caroline Burga*  
**CAROLINE BURGA A.V.P.**



WITNESS my hand and official seal

*V. Moskowitz*  
V. MOSKOWITZ/ COMMISSION EXPIRES APRIL 7, 2006  
Commission # 1350075

5-4  
P12  
m-y  
#3

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## LEGAL DESCRIPTION

LOT 222 IN LEMKE FARMS SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536419 AND REGISTERED AS DOCUMENT LR 3031925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877456 AND REGISTERED AS DOCUMENT LR 3080271 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office