UNOPPICIAL COPY

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto AUDREY L. MOORE, WIDOWED AND NOT FINCE REMARRIED, AS SURVIVING JOINT TENANT OF LEON P. MOORE, of the County of JOOK and State of ILLINOIS all the right, title, interest, claim or demand, whathoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date August 31, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93-704132 in Book of Tecords, Page, to the premises therein described, as follows, to-wit:

SEA ATTACHED FOR LEGAL DESCRIPTION

situate in CHICAGO, County of rOOK, in the State of ILLINOIS, together with all appurtenances and privileges to re unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

. DEFT-01 RECORDING \$23.50 T#0012 TRAN 9497 12/19/94 13113:00 WITNESS their hands and seals, this lovember 16, 1994. #1545 # SK 第一页4一页5节页33 . COOK COUNTY RECORDER

FORD CONSUMER FINANCE COMPANY, INC.

JEGELLE A. BELL, ASSISTANT VICE PRESIDENT

ASSEMBLY E. SUPREMANT ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this November 16, 1994

DARIECE Y. NICKERSON Notary Public, State of Texas My Comm. Expires 02/16/98 Darice 4. 14

Dariece Y. Nickersch

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: DEE WICKERSEN.
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404 DALLAS, TEXAS 75265-0404 ATTN: RECONVEYANCE DEPT.

23/80

UNOFFICIAL COPY

LEGAL DESCRIPTION

EST 2.75 FEET OF LOT 25 AND LOT 26 IN BLOCH.
VISION OF PART OF PRACTICAL SECTION 31, NON.
AND PART OF PRACTICALS SECTION 28 AND 33 SOUT.
E IN TOENSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD.
ON COUNTY, ILLINOIS.

5-33-11-065

548 H. 12966 Place, Clucacy, CCC., o. ... WOUNDS.