语数运行 二

JNOFFICIAL CO

Loan#: 54825

Doc#: 0405504158 Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds Date: 02/24/2004 11:42 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That I, SEKOU KAREGA Herewith nominate, constitute and appoint ERIC CRAWFORD

My true and lawful Attorney-in-fact,

For me and my name,

Place and stead to:

Buy, purchase and encumber the property legally described as:

UNIT 2337-1 IN OGLESBY'S CONDOMINIUM 2335-41 EAST 72ND STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN BLOCK 4 IN KOUNTZE'S ADDITION TO SOUTH MANOR, BEING A SUBDIVISION OF LOTS 16 TO 20 IN BLOCK 1 AND LOTS 1 TO 5 AND 15 TO 20 IN BLOCK 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TO PINSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'AINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECCRESO AS DOCUMENT NUMBER 92793314 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Whose address is: 2337 E. 72ND ST. #1 CHICAGO, IL 6631 PIN #20-25-213-000-1002

And in the connection indorse, sign, seal, execute and deliver any and all mortgages, deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, (neck), drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage low including but not limited to mortgage loans guaranteed and/or insured by the Veterans administration (VA) or Federal Youring Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, in studing but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement trate nents, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settleme at Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not precised prior to 2/20/04, Shall be revoked.

State of Ca

before me, the undersigned, a Notary Public in and for said County and State personally

skkous. Karega

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to

The within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Notary Public in and for said County and State

C. K. THOMPSON Commission # 1375431 stary Public — California 🖁 Monterey County My Comm. Expires Sep 17, 2006

0405504158 Page: 2 of 2

## **UNOFFICIAL COPY**

SCHEDULE A
ALTA Commitment File No.: 360554

37-1 in Oglesby's Condominium 25.

ing described real estate: Lot 24 in Blocs.

Is to 20 in Block 1 and Lots 1 to 5 and 16 to 26.

heast ½ of Section 25, Township 38 North, Range 1 to is, which survey is attached as Exhibit "B" to the Deck.

193314 and as amended from time to time, together with its un.

ements.

Pinth. 30 35 313 038 LOS