

# UNOFFICIAL COPY



Doc#: 0405506019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/24/2004 09:21 AM Pg: 1 of 2

Recordation Requested By:  
UFB 4th Floor  
45 N. Pennsylvania Street  
Indianapolis, IN 46204  
Attn: Vonda Means

## SATISFACTION OF MORTGAGE

LOAN # 808929259

THIS CERTIFIES That a certain Mortgage executed by Ryan C Penoyer And Lori M Penoyer to Union Federal Bank Of Indianapolis on the 18th April, 2003 securing the principal sum of \$22,000.00 and duly recorded in Mortgage Record No 0313220128 and/or Book and Page in the office of Recorder of COOK County, ILLINOIS, has been paid and satisfied, and the same is hereby released.

Said property is legally described as: see attached  
Property ID 14-17-112-044-1002

Please execute this release, as the indebtedness has been fully paid and/or the terms and conditions of the mortgage have been fully satisfied

By: Maureen Schoch  
MAUREEN SCHOCH, VICE PRESIDENT  
Union Federal Bank Of Indianapolis

BEFORE ME, the undersigned, a Notary Public in and for said County, this 7th January, 2004 personally appeared MAUREEN SCHOCH ON AND FOR Union Federal Bank Of Indianapolis and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS MY hand corporate seal ON this 7th day of January, 2004

Vonda Means  
Vonda Means, Notary Public

My commission expires: 12/23/2009

Notary County of: Marion

RECORD AND RETURN TO:  
Union Federal Bank Of Indianapolis  
45 North Pennsylvania Street  
Suite 400  
Indianapolis, IN 46204  
Attn: Vonda Means

Vonda Means  
Res. Of Marion Co.  
Comm. Exp. 12-23-09



This instrument was prepared by: Vonda Means 45 North Pennsylvania, Indianapolis IN 46204



S/S  
P/S  
R/S  
C/S

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## “Exhibit A”

### “Legal Description”

PARCEL 1: UNIT 2 IN META GARDNER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND THE NORTH 11 FEET OF LOT 8 IN MARTIN AND REYNOLDS RESUBDIVISION OF LOTS 1 TO 6 IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95661192, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P2 AND STORAGE LOCKER NUMBER 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95661192.

PERMANENT INDEX NUMBER(S): 14-17-112-044-1002

Property of Cook County Clerk's Office