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Recording requested by / Return to:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0405506030
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/24/2004 09:42 AM Pg: 1 of 3

Prepared by: Wendy Wallace
P.O. Box 30014, Reno, NV 89520-9819

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CSMC, INC. (Assignor)
10425 W. NORTH AVENUE
SUITE 100
WAUWATOSA, WI 53226-0000

by these presents does convey, grant, assign, and set over the described mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
JPMORGAN CHASE BANK AS INDENTURE TRUSTEE F/K/A THE CHASE MANHATTAN BANK (Assignee)
AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION
2255 NORTH ONTARIO, SUITE 400
BURBANK, CA 91504-3190

SAID mortgage is recorded in the State of IL, County of Cook
on 06/23/03 as Instrument/series/file: 0317403059

Original Mortgagor--: CALVIN LATIKER, CHERYL A LATIKER
Original Mortgagee: CENTRAL STATES FINANCIAL SERVICES LLC

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 06/12/03

CSMC, INC.

By: Harish Patel

Name: Harish Patel

Title: COO

State of: Wisconsin

County of: Milwaukee

On 12/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared
Harish Patel, personally known to me to be the person that executed the foregoing
instrument, and acknowledged that he/she is COO of
CSMC, INC.,

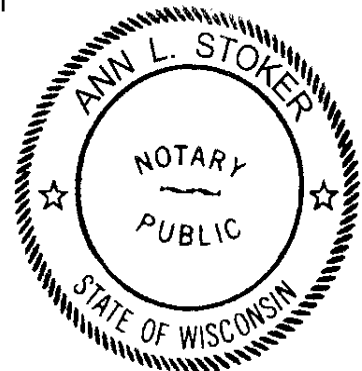
and that he/she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CSMC, INC..

Ann L. Stoker

Notary: Ann L. Stoker

My Commission Expires: 12/03/06

Sellid: U85 1st LN#: 8437574 FINAL SA.final11 rfc815 90815 1 122903 12-031 IL Cook 1



5/15
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8437574 (12-031 IL Cook)

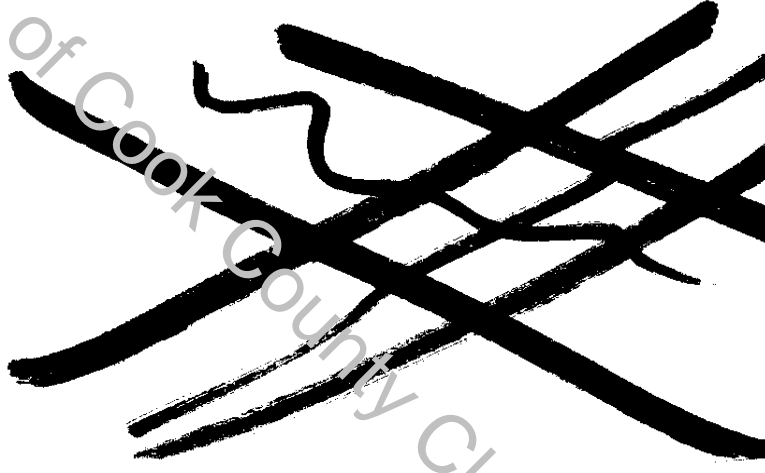
Tax ID #: 31-34-305-020-0000

Date of mortgage: 06/06/03

Property Address: 4425 Michael John Ln, Richton Park, IL 60471

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office



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LOT 635 IN MICHAEL JOHN CROWNING'S UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 9369268

Property of Cook County Clerk's Office