

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

Doc#: 0405508168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/24/2004 02:31 PM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

New loan #
78 - 0000 240

TCF National Bank _____ 2

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 17th
_____ day December, 2002, made by _____

CDORNELIUS KUSHIGBOR AND GLORIA WHYNDER HUSBAND AND WIFE

to TCF National Bank _____

and recorded as document No. 0021439177 Book _____ Page _____

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT 1625/301 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED DECEMBER 09, 1999 AS DOCUMENT 09148929 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

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Legal Description Continued:

Permanent Real Estate Index Number(s): 03211000341242

Address(es) of premises: 1625 N WINDSOR DRIVE #301 ARLINGTON HEIGHTS IL 60004

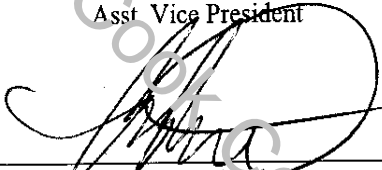
Witness _____ hand _____ and seal _____ this 19 th _____ day of

January _____ 20 04 .

CK 92-78-6200422



David Sontag
Asst. Vice President



Bradley C. Barthels
Vice President

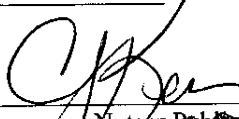
STATE OF MINNESOTA }

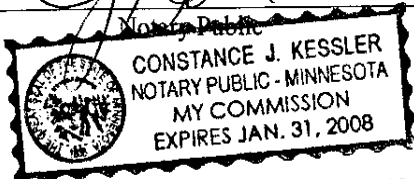
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 th _____ day of January, 2004 _____



Notary Public


This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101

Mail to
TCF NATIONAL BANK ILLINOIS
555 E. GUTTERFIELD ROAD
LOMBARD, IL 60148