## **UNOFFICIAL COPY**



Doc#: 0405510059

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/24/2004 09:17 AM Pg: 1 of 2

#### SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN A. I. MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.. the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder c. that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does herely acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: SANDRA L. PEARSON & KICHARD A. PEARSON, WIFE AND HUSBAND, to TAYLOR, BEAN & WHITAKER MORTGAGE CORF., data DECEMBER 04, 2002, and recorded in Official Records Book Page , OR Instrument Number 00214, 0626, of the Public Records of COOK County, IL. Securing that certain note in the principal sum of EIGHTY EIGHT THOUSAND AND NO/100 (\$88,000.00). And certain promises and obligations set forth in said mortgage deed, upon in property situate in said State and County, described to wit:

#### SEE ATTACHED FOR LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered on 01-08-2004

 $\Lambda$   $\Lambda$   $\Lambda$ 

in the presence of:

MORTGAGE/ELECTRONIC REGISTRATION SYSTEMS, INC.

Nation J. Sands, Vice President 101/NE 2nd Street, Ocala, FL 344,0

witness: Gaye Alexander

State of Florida County of Marion

Witness my hand and seal on this 8THday of JANUARY, 2004, before me personally appeared Nathan J. Sanc's, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 485501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)
My Commission expires:

Return to: (below) Prepared By: Tondrick Chambers Taylor, Bean & Whitaker

1417 N. Magnolia Avenue, Ocala, Florida 34475

TBW LOAN NUMBER:299528

MERS ID 10002950000299528-4

CYNTHIA MCCLASKEY
MY COMMISSION # DD 233988
EXPIRES: July 23, 2007
Bonded Thru Notary Public Underwriters

McClaskey, Notary Public State of Florita

S P T

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# **UNOFFICIAL COPY**

ALTA COMMITMENT Schedule A - Legal Description File Number: TM81120 Assoc. File No: 260172

### STEWART TITLE

GUARANTY COMPANY ...

**COMMITMENT - LEGAL DESCRIPTION** 

RANK DELUGACHS STEVEN.
IT 1/4 OF THE SOUTHEAST 1/1 OF D.
NCIPAL MERIDIAN, IN COOK COUNTY,...

18-34-406-019

"TH PLACE
"58 LOT 19 IN FRANK DELUGACHS STEVEN HIGHLANDS, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 8926 W. 85TH PLACE JUSTICE, IL. 60458