

# UNOFFICIAL COPY



Doc#: 0405510208  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/24/2004 02:08 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 0123016802904  
PIN No. 24-23-307-024



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 13 AND 14 IN BLOCK 10 IN ATWOOD'S ADDITION OF WASHINGTON HEIGHTS, SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3631 W 115TH PLACE, GARDEN HOMES, IL 60803**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0021012920**, Parcel ID No. **24-23-307-024**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **MICHELLE PARKER, A SINGLE PERSON, AND CAROLE DANGELS, MARRIED TO STANFORD J DANGLES**

**J=FTRE.014995**  
(RIL1)

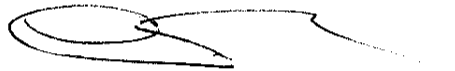
Sy  
Gee  
my  
J.M.

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Loan No. 0123016802904

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 10, 2003

OLD KENT MORTGAGE COMPANY



CARLA TENEYCK  
VICE PRESIDENT



CARYN KILLIAN  
ASSISTANT VICE PRESIDENT

Property of Cook County Notary's Office

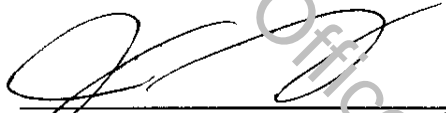
STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this SEPTEMBER 10, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and CARYN KILLIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO



JOAN COOK (COMMISSION EXP. 02-10-07)  
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.