

HE 23023830-1  
RELEASE OF MORTGAGE  
BY CORPORATION

THIS DOCUMENT PREPARED BY:  
MAIL TO:

Joel Goldman, Esq.  
5105 Tollview Dr. #199  
Rolling Meadows, IL 60008

Doc#: 0405511155  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/24/2004 11:21 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **GERMAN A. CALVO and FRANCIS CALVO, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **8th** day of **September, 2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0326042344**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 26 day of November, 2003.

**PREMIER CREDIT UNION**  
an Illinois corporation

By: [Signature] (Seal)  
Vice President- Lending

Attest: [Signature] (SEAL)  
Loan Officer

**BOX 333-CTI**

# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF C O O K )

I, Liddie Jane Hines, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Farina and Roseanne Ryan, personally known to me to be the Vice President- Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 26 day of November, 2003 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Liddie Jane Hines  
Notary Public



Legal Description

See attached Exhibit "A"

P.I.N.: 02-01-102-053-1171

Address of Premises: 1187 E. Greenbriar, Palatine, IL 60074

**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY  
**ALTA RESIDENTIAL LIMITED COVERAGE  
JUNIOR LOAN POLICY**

**LEGAL DESCRIPTION (CONTINUED)**

POLICY NO.: 1108 023023830 HE

UNIT D IN BUILDING 8 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME; TOGETHER IN ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EXHIBIT (A)

JRS/UTS 12/19/03  
CLC

10/27/03 12:17:28

\*\* TOTAL PAGE.06 \*\*