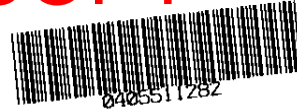


174833A

13-01-211-011

This Instrument Prepared By:



Doc#: 0405511282
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2004 02:31 PM Pg: 1 of 2

After Recording Return To:

METROPOLITAN FINANCIAL SOLUTIONS
890 E. HIGGINS ROAD SUITE 151
SCHAUMBURG, ILLINOIS 60173

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810329211

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2003 executed by ISHWAR PATEL AND SHITAL PATEL AND RAJESHKUMAR PATEL AND HEMLATA R. PATEL to METROPOLITAN FINANCIAL SOLUTIONS, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 890 E. HIGGINS ROAD SUITE 151, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0405511281, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TALENT

P.I.N.: 13-01-211-011

Commonly known as: 6225 NORTH TALMAN, CHICAGO, ILLINOIS 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METROPOLITAN FINANCIAL SOLUTIONS,
AN ILLINOIS CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: *[Signature]*
Its: Senior CO

known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness: *[Signature]*

Notary Public *[Signature]*



My commission Expires: 12-06-2005

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



UNOFFICIAL COPY

Law Title Insurance Company

Commitment Number: 174833A

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 2 IN T.J. GRAY'S GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office