

UNOFFICIAL COPY

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0405512064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/24/2004 11:55 AM Pg: 1 of 3



Property of Cook County Clerk's Office



Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:5300776100 "FREEMAN" Lender ID:242/001/0718992675 Cook, Illinois
MERS #: 100012453007761005 MKU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL L. FREEMAN MARRIED TOLEONA FREEMAN* AND STEWART ANTELIS, AN UNMARRIED PERSON *THIS IS NOT HOMESTEAD PROPERTY AS TO LEONA FREEMAN
Original Mortgagee: M.S.C. FINANCIAL, INC.
Dated: 10/20/2000 Recorded: 04/18/2001 in Book/Reel/Libr: 1615 Page/Folio: 0052 as Instrument No.: 0010314953, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-113-035-1035

Property Address: 445W WELLINGTON, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA
On January 16th, 2004

By: _____
J FEUERBACHER, Vice-President

BATCH

1 of 10

54
p3
5-
m7
8/14

UNOFFICIAL COPY

Satisfaction Page 2 of 2

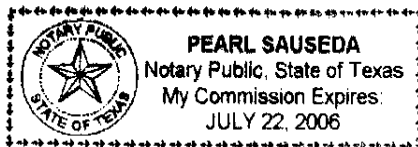
STATE OF Texas
COUNTY OF Bexar

On January 16th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Pearl Sauseda

Notary Expires: / /



(This area for notarial seal)

Prepared By: Yolanda Saenz, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

UNOFFICIAL COPY

5300776100

LEGAL DESCRIPTION:

UNIT NUMBER 5-D IN THE WELLINGTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND THE WEST 44 FEET 1-1/4 INCHES OF LOT 5 IN BAKER'S SUBDIVISION OF FIVE ACRES, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874731 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office