



Doc#: 0405513066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/24/2004 12:35 PM Pg: 1 of 2

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
GMAC MORTGAGE CORPORATION  
PQ BOX 969  
HORSHAM, PA 19044

GMAC LOAN NO. : 80021044904961001

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **RESOURCE PLUS MORTGAGE CORPORATION** hereby grants, assigns and transfers to:

**GMAC MORTGAGE CORPORATION**

all beneficial interest under that certain MORTGAGE dated 3/20/03 in the amount of \$50,000.00 executed **JOSÉ L. IBARRA AND MARGARITA IBARRA (Trustor) RESOURCE PLUS MORTGAGE CORPORATION** and recorded on 6/10/03 as **DOC# 0316146313** as described in above mentioned MORTGAGE.

**PROPERTY ADDRESS:** 3410 S. 52<sup>ND</sup> COURT, CICERO, IL. 60804  
**LEGAL:** SEE ATTACHED EXHIBIT A  
**TAX I.D:** 16-32-215-020-0000

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said MORTGAGE

Corporation:

**RESOURCE PLUS MORTGAGE CORPORATION**

Assignment Date: 1/6/04

By

*[Signature]*  
JOANNE WIGHT, VICE PRESIDENT

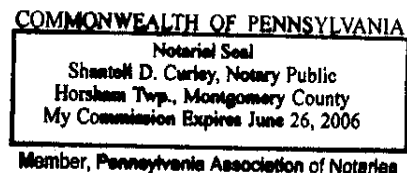
STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

On 1/6/04 before me, Shantell D. Curley, Notary Public, personally appeared **JOANNE WIGHT – VICE PRESIDENT of RESOURCE PLUS MORTGAGE CORPORATION** personally known to me-OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature *[Signature]* (Seal)

My Commission expires:



*[Handwritten initials]*

UNOFFICIAL COPY

**ENDORSEMENT**

**ATTACHED TO AND FORMING A PART OF  
POLICY NUMBER 2000 000379662 8C**

**ISSUED BY**

**TICOR TITLE INSURANCE COMPANY**

**LOCATION ENDORSEMENT 1**

THE COMPANY HEREBY INSURES THE INSURED AGAINST LOSS OR DAMAGE WHICH THE INSURED SHALL SUSTAIN BY REASON OF ANY INACCURACIES IN THE FOLLOWING ASSURANCES:

- 1. THAT THERE IS LOCATED ON SAID LAND DESCRIBED IN SCHEDULE A: A SINGLE FAMILY RESIDENCE;
- 2. THAT THE BUILDING ON SAID LAND IS KNOWN AS 3410 SOUTH 58th STREET, CICERO, ILLINOIS.

THIS ENDORSEMENT IS MADE A PART OF THE POLICY AND IS SUBJECT TO ALL OF THE TERMS AND PROVISIONS THEREOF AND OF ANY PRIOR ENDORSEMENTS THERETO. EXCEPT TO THE EXTENT EXPRESSLY STATED, IT NEITHER MODIFIES ANY OF THE TERMS AND PROVISIONS OF THE POLICY AND ANY PRIOR ENDORSEMENTS, NOR DOES IT EXTEND THE EFFECTIVE DATE OF THE POLICY AND ANY PRIOR ENDORSEMENTS, NOR DOES IT INCREASE THE FACE AMOUNT THEREOF.

ENDPG  
LAW

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