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Doc#: 0405513017

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 02/24/2004 10:08 AM Pg: 1 of 2

PREPARED BY: SMI **RECORDING REQUESTED BY** 

**/AFTER RECORDING RETURN TO:** 

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: FS999128756 Other Loan Numbe 15 86() 19325

Investor #: 168582074F

915 2334

423

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LOUIS ZORBAS AND MARIA ZORBAS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 003025353 Book/SeriesNo 1228, Page No. 0063, Date

of Mortgage 1/31/2003

Loan Amount: \$211,800.00

Property Address: 5941 5941 NORTH NAGLE, CHICAGO, IL 67646

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does nereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said and.

LOT 41 IN WILLIAM ZEOLSKY'S ROSEDALE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 13-05-300-011

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2003 and executed this the 2nd day of January A.D. 2004.

LINDA SHANNON

Attest 2

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA

VICE PRESIDENT

MIN Number: 100052599912875677

MERS Phone: 1-888-679-6377

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## **UNOFFICIAL COPY**

## THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 2nd day of January A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above writter.

Assignee's Address P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Assignor's Address: 5151 CORPORATE DRIVE







MERS Phone: 1-888-679-6377