

UNOFFICIAL COPY



Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION

Doc#: 0405513020
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/24/2004 10:29 AM Pg: 1 of 3

When Recorded Return To:

Otis Garrison
8216 S Sacramento Ave
Chicago, IL 606523416

Property of Cook County Clerk's Office

SATISFACTION



FIRST HORIZON HOME LOAN CORPORATION #0020306924 "GARRISON" Lender ID:836350/1679756685

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor: OTIS GARRISON A MARRIED MAN,
Original Mortgagee: COMCOR MORTGAGE CORPORATION, A WISCONSIN CORPORATION
Dated: 12/10/2001 and Recorded 12/20/2001 as Instrument No. 0011215375
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS


Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

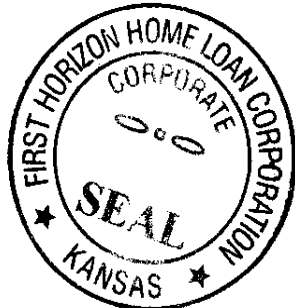
Assessor's/Tax ID No.: 19361270610000
Property Address: 8216 S. Sacramento Ave, Chicago, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On January 20, 2004

FIRST HORIZON HOME LOAN CORPORATION

By: 
THELMA CROSBY, LIMITED VICE
PRESIDENT



B-P
M-X

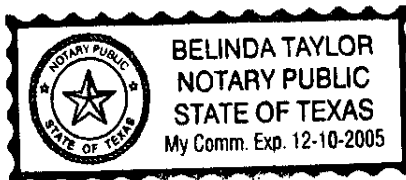
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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Dallas

ON January 20, 2004, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared THELMA CROSBY, LIMITED VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.





Prepared By: Lashundra Payne, 4000 Horizon Way, Irving, TX 75063, 800/364-7662
JLM-20040120-0064 ILCOOK COOK IL BA: 1 2225/0020306924 KXILSOM1

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Plan

LOT 5 (EXCEPT THE NORTH 23 FEET THEREOF) AND THE NORTH 28 FEET OF LOT 6 IN BLOCK 8 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 8216 S. SACRAMENTO, CHICAGO, ILLINOIS 60652
PIN# 19-36-127-061

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