

UNOFFICIAL COPY

Recording Requested By/Return To:



Doc#: 0405513108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/24/2004 03:55 PM Pg: 1 of 2

Loan No.: 01-6106/43-13

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92503**, does hereby grant, sell, assign, transfer and convey, unto a corporation organized and existing under the laws of the state of (herein "Assignee") whose address is a certain Mortgage dated **OCTOBER 18, 1996**, made and executed by **VICTORIA GREEN, divorced not since remarried**, to and in favor of **UNITED FINANCIAL MORTGAGE CORP** upon the following described property situated in **COOK** County, State of **ILLNOIS**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of **\$39,000.00** which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as instrument No. ***-96-820628**) of the **Official** Records of **COOK** County, State of **ILLNOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 28, 1999**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **September 28, 1999**, before me, a Notary Public in and for said state, personally appeared **S. J. Sandoval** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

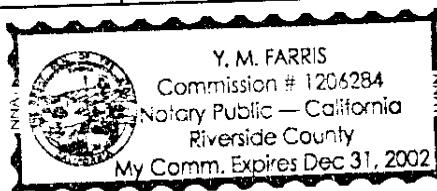
WITNESS My Hand and Official Seal.

This Instrument Prepared By LLR
LIFE BANK
AR/mtg-9/96

LIFE BANK

By:
S. J. Sandoval, Vice President

By:
Frank J. Dick, Vice President



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PARCEL 1:
 LOT 2 IN BLOCK 8 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF
 SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1993, AS DOCUMENT NUMBER
 93 924 435, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER,
 THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS,
 RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF
 SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT
 NUMBERS 25 214 474 AND LR 31 43 390, FOR THE PURPOSE OF REASONABLE
 INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER
 PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:
 PERPETUAL AND NONE-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1
 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY
 FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS,
 RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS
 ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93 943 916
 FOR THE PURPOSES SET FORTH THEREIN.

PARCEL 4:
 PERPETUAL AND ONE-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1
 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY
 FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS,
 RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION
 RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93 943 917 FOR THE
 PURPOSES SET FORTH THEREIN.

Plat 07-08-109-013

Cook County Clerk's Office

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