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Doc#: 0405513121  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/24/2004 04:10 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Illinois  
County of Cook

Loan #: 0007377151  
Index: 0  
JobNumber: 405\_2344

**RELEASE OF MORTGAGE**


KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SALMAN JAMAL  
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.  
Original Loan Amount: \$240,000.00  
Property Address: 3335 PRATT, LINCOLNWOOD, IL 60712  
Date of DOT: 2/20/2001  
Doc. / Inst. No: 0010136469  
PIN: 10-35-425-006  
Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of January 2004 A.D. .

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

ABN AMRO MORTGAGE GROUP, INC.

  
\_\_\_\_\_  
Sherry Doza , Vice President

3  
28/50



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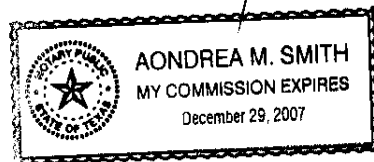
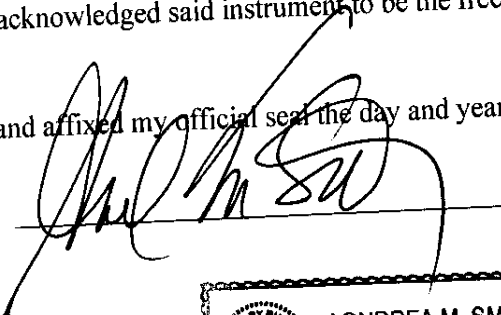
STATE OF Texas  
COUNTY OF Harris

On this 30th day of January 2004 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



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## EXHIBIT 'A'

JOB #: 405-2344

LOAN #: 0007377151

INDEX #:

LOT 80 IN RANCE VILLAGE UNIT NUMBER 2, IN LINCOLNWOOD, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 660 FEET THEREOF) IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office