

UNOFFICIAL COPY

This Instrument Prepared By:



After Recording Return To:
UMBRELLABANK, FSB
220 W HURON, 5TH FLOOR
CHICAGO, ILLINOIS 60610

Doc#: 0405514198
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2004 11:31 AM Pg: 1 of 2

3/6/2021



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 048501478-01-0111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 2004 executed by JULIA BRAVO AND JOSE BRAVO, WIFE AND HUSBAND AS JOINT TENANTS

to UMBRELLABANK, FSB, A FINANCIAL INSTITUTION
a corporation organized under the laws of the State of THE UNITED STATES OF AMERICA
and whose principal place of business is 220 W HURON, 5TH FLOOR, CHICAGO, ILLINOIS 60610

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

0405514198

P.I.N.: 10-09-200-106

Commonly known as: 10021 FRONTAGE ROAD, UNIT D, SKOKIE, ILLINOIS 60077

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UMBRELLABANK, FSB, A FINANCIAL INSTITUTION

On 11th February 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Ron Pratai

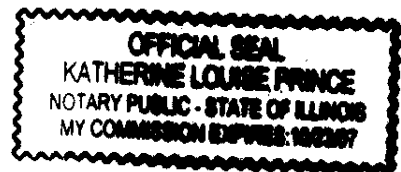
By: Ron Pratai
Its: ASST. VICE-PRESIDENT

known to me to be the Assistant Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Courtney Dickson
Witness:

Notary Public [Signature]
County, COOK

My commission Expires: 10/23/07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A
ALTA Commitment
File No.: 362021

LEGAL DESCRIPTION

The West 18.50 feet of the East 110.33 feet of the following described property: Lot 12 (excepting the South 1.19 feet thereof) and the South 1.32 feet of Lot 11, also that part of Lot "A", lying North of the Easterly extension of the North line of the said South 1.19 feet of Lot 12 and lying South of the Easterly extension of the North line of the said South 1.32 feet of Lot 11 (taken as a tract), in Orchard Manor Highlands Subdivision of part of the East 5 acres of the West 15 acres of the fractional Northeast $\frac{1}{4}$ of Section 9, Township 41 North, Range 13, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 1, 1956 as document number 1686411.

Property of Cook County Clerk's Office