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Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 591WFBWESTN
Loan #: 591-2830215



* 5 9 1 - 2 8 3 0 2 1 5 *
Investor Loan #: 20040220 (R048)
PIN/TaxID #: 17-10-200-0651019
Property Address:
777 N MICHIGAN AVE #708
CHICAGO, IL 60611



Doc#: 0405517066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/24/2004 09:52 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK WEST, N.A.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said mortgage.

Mortgagor(s): **AJIT KESANI, AN UNMARRIED PERSON**

Original Mortgagee: **WELLS FARGO BANK WEST, N.A.**

Loan Amount: **\$ 10000**

Date of Mortgage: **1/20/2001**

Date Recorded: **2/6/2001**

Document #: **0010097465**

Comments:

Legal Description : **UNIT NO. 708 IN 777 NORTH MICHIGAN AVENUE, AS DELINEATED ON SURVEY OF LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE S ADDITION TO CHICAGO, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890, IN BOOK 42 OF PLATS, PAGE 4, AS DOCUMENT NO. 1236447, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY COUNTY, ILLINOIS; AND ALSO THE NORTH 8 FEET OF THAT OF LOT A IN LILL S CHICAGO BREWERY COMPANY S SUBDIVISION OF BLOCK 54 IN KINZIE S ADDITION TO CHICAGO AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST EXTENDED SOUTH OF SAID LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMAGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS DOCUMENT NO. 24159127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY). HEREINAFTER PROPERTY , IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/13/2004**.

WELLS FARGO BANK WEST, N.A.


RACHELL MURRAH
ASST. VICE PRESIDENT/REAL ESTATE




LINDA GREEN
ASST. VICE PRESIDENT/REAL ESTATE

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State of GA

County of FULTON

On this date of **2/13/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **ASST. VICE PRESIDENT/REAL ESTATE** and **ASST. VICE PRESIDENT/REAL ESTATE**, respectively, of **WELLS FARGO BANK WEST, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia

Notary Public:

My Commission Expires: ____ - ____ - ____



USHA DALMIA

Notary Public - Georgia

Fulton County

My Comm. Expires Sept. 15, 2006

Property of Cook County Clerk's Office