UNOFFICIAL COPY

LOAN NO.: 41221610145032

PIF DATE: 02/10/2004

ILLINOIS

RELEASE DEED Prepared by: LEONILO CRUZ

Record and Return to:

Household Finance Corporation 577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126



Doc#: 0405517080

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/24/2004 10:31 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

LAWRENCE C ROESKE

CAROL A ROESKE

Name of Mortgagee:

HOUSEHOLD FINANCE CORPGRATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0010131157, Volume NA, Pare NA, Mortgage Date 02/15/2001, Recorded Date 02/20/2001 Address of Property:

9106 S CLAREMONT

CHICAGO, IL 60620

Legal Description of Property: SEE ATTACHED EXHIBIT

Tax ID No.: 25-06-300-023-0000

Dated: February 13, 2004

ANCE CORPORATION III

State of Illinois

County of Dupage

On February 13, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 13, 2004.

Notary Public/Commission Expires: 7.5 2066

OFFICIAL SEAL LAURIE A BATURA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/5/2006

0405517080 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

LOT 2 IN BLOCK 4, IN BEVERLY HILLS BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 22 ACRES OF GEORGE H CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 25-Jb 300-023-0000

10, 'AL ME. 300-023-.

ODENTA OF COOK COUNTY CLERK'S OFFICE