## UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL.

ATTN: JOYCE GRUDZIEN

Loan No. 379667 #960

Commonly known as:

4961 W. FOSTER AVE. CHICAGO, IL 60630



Doc#: 0405517152 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/24/2004 02:40 PM Pg: 1 of 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE INC.
711 HIGH STREET, LES MOINES, IA 50392-0720
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/28/2003 executed by MUNAMA. SALEH, ALI SALEH, HER :HUSBAND

to FAIRWAY, MORTGAGE INC. and whose address is 12740 SOUTH and recorded in Book/Volume No. RUU1E 83. CRESTWOOD, IL 60445 page(s)

, as Document No. 032 V34 VX County Records, State of LULI NOIS on real estate legally described as follows:

AND ALL C. LOT 12 IN BLOCK 2 IN L. SUBDIVISION OF PART OF THE EAST 1/NORTH. RANGE 13. EAST OF THE THIRD 0F LOT 11 AND ALL CRANDALL'S FOREST GLEN

TOWNSHIP 40 NORTH, RANGE MERIDIAN, IN COOK COUNTY. SECTION 9. MERIDIAN, IN INDIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

08/28/2003

WESTAMERICA MORTGAGE COMPAN

JOYCE GRUDZIE PRESIDENT ICE

CRETARY

STATE OF

ILLINOIS

COUNTY OF WILL

)ss.

On 08/28/2003

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

OFFICIALSE Brenda Hogan Notary Public, State of Illinois

My Commission Exp. 06/11/2006 §

BRENDA HOGAN

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 11, 2006

(Official Seal)