

UNOFFICIAL COPY

Prepared By:

Fairway Mortgage Inc
12740 SOUTH ROUTE 83
CRESTWOOD, ILLINOIS 60445



and When Recorded Mail To

Doc#: 0405517167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/24/2004 02:45 PM Pg: 1 of 2

WestAmerica Mortgage Company
1 South 660th Midwest Road
Suite 130
Oakbrook Terrace IL 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET SUITE 460, GREENWOOD VILLAGE, COLORADO 80111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2003
executed by
Lawrence P. Peters AND
Grace Ann Peters, HIS WIFE AS JOINT TENANTS

to FAIRWAY MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12740 SOUTH ROUTE 83
CRESTWOOD, ILLINOIS 60445
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS 0327004103

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
6812 West Crandall Avenue, Worth, ILLINOIS 60482
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FAIRWAY MORTGAGE INC.

On AUGUST 29, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Scott R. Paarberg
Its: President

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Karen A. Raske

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials: SRS, P, R, CW

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LOT 4 IN WARREN J. PETER'S GREEN ACRES. BEING A SUBDIVISION OF THE SOUTH HALF
OF LOT 1 IN ADAM'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office