

# UNOFFICIAL COPY

Prepared By:

BANKERS NATIONWIDE MORTGAGE CORP  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



Doc#: 0405517240  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/24/2004 03:11 PM Pg: 1 of 2

and When Recorded Mail To

**WestAmerica Mortgage Company**  
1 South 60th West Road  
Suite 1100  
Ottawa IL 60463  
Palos Heights IL 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 522159

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2003  
executed by

ALFREDO SILVA AND

HEATHER SILVA, HUSBAND AND WIFE AS JOINT TENANTS

to BANKERS NATIONWIDE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 11952 SOUTH HARLEM AVENUE

PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

COOK

page(s)

, as Document No.

Cook County Records, State of ILLINOIS 132 3020087

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9535 S. UTICA AVE., EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

BANKERS NATIONWIDE MORTGAGE CORP.

On JULY 30, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Tom Matthews*  
By: TOM MATTHEWS  
Its: CEO / PRESIDENT

known to me to be the  
and

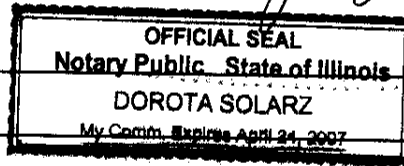
known to me to be

Dorota Solarz  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Dorota Solarz

By:  
Its:

*Chanda B. Johnson*  
Witness: \_\_\_\_\_



My Commission Expires 4/24/07 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Sys  
D/S  
myse  
CW*

UNOFFICIAL COPY  
TITLE INSURANCE COMPANY  
LOAN POLICY (1992)

①

POLICY NO.: 2000 000528337 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 11 AND 12 IN FRANK DELUGHACH BEVERLY DELUXE, BEING A SUBDIVISION OF LOT 10 IN KING'S ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 10 LYING WEST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.