UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 522159 #925

Commonly known as:

9535 S. UTICA AVE. EVERGREEN PARK, IL 60805

Doc#: 0405517243 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/24/2004 03:06 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to

RBMG, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/30/2003 executed by ALFREDO SILVA, AND HEATHER SILVA, HUS HUSBAND AND WIFE AS JOINT TENANTS

to BANKERS NATIONWIDE and whose address is 11952 CORP. PALOS , as Document No. U32302087 and recorded in Book/Volume No. ,page(s)

COOK

County Records, State of (L) INDIS

on real estate legally described as follows:

SEE ATTACHED

County Cle TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

STATE OF

07/30/2003

WESTAMERICA MORTGAGE COMPAN

ILLINOIS

COUNTY OF WILL

On 07/30/2003

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

OFFICIAL SEAL Brenda Hogan Notary Public, State of Illinois My Commission Exp. 06/11/2006

BRENDA HOGAN

Notary Public for the state of ILLINDIS

My commission expires: AUGUST 11, 2006



LOAN POLICY (1992)

POLICY NO.: 2000 000528337 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 11 AND 12 IN FRANK DELUGHACH BEVERLY DELUXE, BEING A SUBDIVISION OF LOT 10 IN KING'S ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 10 LYING WEST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.

Droberty of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.