

# UNOFFICIAL COPY



0405518028

Form LP 202  
(Rev. July 2003)

Filing Fee \$50

Doc#: 0405518028  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/24/2004 10:22 AM Pg: 1 of 2

SUBMIT IN DUPLICATE!

Return to: Department of  
Business Services  
Limited Partnership Section  
Room 357, Howlett Building  
Springfield, IL 62756  
Telephone: (217) 785-8960  
<http://www.ilsos.net>

All correspondence regard-  
ing this filing will be sent to  
the registered agent of the  
limited partnership unless a  
self-addressed envelope with  
pre-paid postage is included.

JESSE WHITE  
SECRETARY OF STATE  
STATE OF ILLINOIS

CERTIFICATE OF AMENDMENT  
TO THE  
CERTIFICATE OF LIMITED PARTNERSHIP  
(Illinois limited partnership)  
(Please type or print clearly)

1. Limited partnership's name: WA LAND PARTNERSHIP
2. File number assigned by the Secretary of State: C005189
3. Federal Employer Identification Number (F.E.I.N.): 36-3490045
4. The certificate of limited partnership is amended as follows:  
(Check all applicable changes here and specify them in item 5.)  
(Address changes, P.O. Box alone is unacceptable)
  - a) Admission of a new general partner (give name and business address in item 5 on reverse).
  - b) Withdrawal of a general partner (give name in item 5 on reverse).
  - c) Change of registered agent and/or registered agent's office (give new name and address, including county on item 5 on reverse).
  - d) Change in the address of the office at which the records required by Section 201 of the Act are kept (give new address in item 5 on reverse).
  - e) Change in the general partners name and/or business address (give name and new address in item 5 on reverse).
  - f) Change in the partners' total aggregate contribution amount (give new dollar amount in item 5 on reverse).
  - g) Change in limited partnership's name (give new name in item 5 on reverse).
  - h) Change in date of dissolution (give new date in item 5 on reverse).
  - i) Other (give information in item 5 on reverse).

RETURN TO BOX 24

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LPR301/28/04:01:1347: 50.00 MU  
5051L 0005189 FILED 202

5. Place Item #4 changes here:

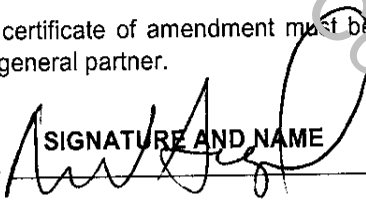
C) MICHAEL J. TUCHMAN, 2 N. LASALLE ST., SUITE 1300, CHICAGO, IL 60602 COOK COUNTY

If additional space is needed for item 4, it must be continued in the same format on a plain white 8 1/2 x 11 sheet, which must be stapled to this form.

### 6. NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

The original certificate of amendment must be signed by a general partner, all new general partners and at least one withdrawing general partner.

<p>1. Signature <u></u> <b>SIGNATURE AND NAME</b></p> <p>Type or print name and title _____  <u>Ronald Siegel, Vice-President</u>  Name of General Partner if a corporation or  other entity <u>18-Chai Corp., General Partner</u>  (must be in good standing)</p>	<p><b>BUSINESS ADDRESS</b></p> <p>Number/Street <u>5500 West Howard</u></p> <p>City/town <u>Skokie</u></p> <p>State <u>IL</u> ZIP Code <u>60077</u></p>
<p>2. Signature _____</p> <p>Type or print name and title _____</p> <p>_____  Name of General Partner if a corporation or  other entity _____  (must be in good standing)</p>	<p>Number/Street _____</p> <p>City/town _____</p> <p>_____  State _____ ZIP Code _____</p>
<p>3. Signature _____</p> <p>Type or print name and title _____</p> <p>_____  Name of General Partner if a corporation or  other entity _____</p>	<p>Number/Street _____</p> <p>City/town _____</p> <p>_____  State _____ ZIP Code _____</p>

(Signatures must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

**DO NOT SEND CASH!**