

# UNOFFICIAL COPY



Doc#: 0405522078  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 02/24/2004 02:40 PM Pg: 1 of 4

RECORD AND RETURN TO:  
**Richardson Consulting Group, Inc.**  
505A San Marin Drive, #300  
Novato, CA 94945  
RCG#: 164212 ALR.2 Client Asset#: 0000164212  
Issuer/Pool: / SNSC-PKG929



**SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED  
LIABILITY COMPANY**

(Assignor)

and

**WELLS FARGO FOOTHILL, INC.**

(Assignee)

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ASSIGNMENT OF Assignment of Leases and Rents

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DATED: 15th September 2003

PROPERTY ADDRESS: 200 EAST DELAWARE PLACE, UNIT  
20A, CHICAGO

COUNTY and STATE: Cook, IL

NEW YORK SECTION:

BLOCK:

LOT:

PIN # (If Required): 17-03-214-014-1015

PREPARED BY :

S. Richardson, RCG, Inc.  
505 A San Marin Drive, #300  
Novato, California 94945  
415-898-7200  
SNSC-PKG929 /

**RECORD 2nd**

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## ASSIGNMENT OF Assignment of Leases and Rents

For Value Received, SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, the undersigned holder of a(n) Assignment of Leases and Rents (herein 'Assignor') whose address is 323 FIFTH ST., EUREKA, CA 95501, does hereby grant, sell, assign, transfer and convey, without recourse unto WELLS FARGO FOOTHILL, INC. (herein 'Assignee') whose address is 2450 COLORADO AVENUE, SUITE 3000 WEST, SANTA MONICA, CA 90404, the mortgage loan documents identified below, hereto (the 'Asset'), including all of Assignor's loan documents (collectively, the 'Loan Documents'), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorneys' opinions.

"AS IS", "WHERE IS", "WITH ALL FAULTS" AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATION OR WARRANTIES, EXPRESS OR IMPLIED EXCEPT AS SET FORTH THAT CERTAIN LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 3, 2003.

Assignment of Leases and Rents recorded in the real estate records of Cook County/Jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower Name(s): **AMERICAN NATIONAL BANK AND TRUST COMPANY**

Original Lender:

Trustee (if DOT):

Date of Document:

Date of Recording: **2/1/2001**

Book/Volume:

Page No.:

Instr/Ref: **0010093541**

Township/Borough:

Original Loan Amt

**See Attached Exhibit 'A' for legal description.**

Subject to the right and equity of redemption, if any there be of said mortgagor and it's heirs and assigns in the same. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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Page 2 RCG#: 164212 ALR.2  
Client Asset#: 0000164212  
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Assignment of Leases and Rents.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed  
and delivered, effective the 18th day of September, 2003.

**ASSIGNOR:**  
**SN COMMERCIAL, LLC (SN COMM), AN ALASKA  
LIMITED LIABILITY COMPANY BY SECURITY  
NATIONAL MASTER MANAGER, LLC, SN  
COMM'S MANAGER**

By: *Sandra Austin*  
Name: Sandra Austin  
Title: Vice President

STATE OF California

COUNTY OF Sacramento

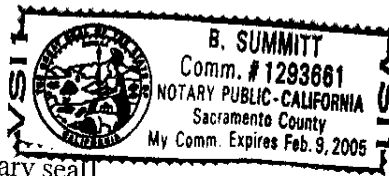
}  
} ss:  
}

On January 30, 2004, before me, the undersigned Notary public in and for said State,  
personally appeared Sandra Austin, known to me (or proved to me on the basis of satisfactory  
evidence) to be the person whose name is subscribed to the within instrument who  
acknowledged that he/she is the authorized Vice President for SN COMMERCIAL, LLC (SN  
COMM), AN ALASKA LIMITED LIABILITY COMPANY and whose address is 323 FIFTH  
ST., EUREKA, CA 95501, and who acknowledged to me that he/she executed the same in  
his/her authorized capacity, and that by his/her signature on the instrument, the person or the  
entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

*B. Summitt*

Notary Public: B. Summitt  
My Commission Expires 02/09/2005



[notary seal]

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**COMMERCIAL MORTGAGE  
EXHIBIT A  
LEGAL DESCRIPTION**

**10093540**

UNIT NUMBER 20-A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 12, 13, 14, 15 AND 16 IN ALL MENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY

CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1969 KNOWN AS TRUST NUMBER 53951, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 22300553 AND AMENDMENTS THERE TO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 200 EAST DELAWARE PLACE UNIT 20A CHICAGO, ILLINOIS 60611 PIN #17-03 214-014-1018

PROPERTY ADDRESS      200 East Delaware Place  
                                       Unit 20A  
                                       Chicago, IL 60611

PIN                                 17-03-214-014 1018