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Doc#: 0405522094
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/24/2004 03:29 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25085
SANTA ANA, CA 92799

Loan#: 991194

RLS#: 90407



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ULISES MOJICA AND ELIZABETH PATINO, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: JULY 25, 2003

Recorded on: AUGUST 19, 2003

as Instrument No. 0323119102 in Book No. --- at Page No. ---

Property Address: 2851 NORTH NORMANDY AVENUE, CHICAGO, IL 60634

County of COOK, State of ILLINOIS

PIN# 13-30-226-002

Legal Description: THE SOUTH 38 FEET OF LOT 115 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 19, 2003

NEW CENTURY MORTGAGE CORPORATION

By:

Pamela Rigg
PAMELA RIGG, ASST. VICE PRESIDENT

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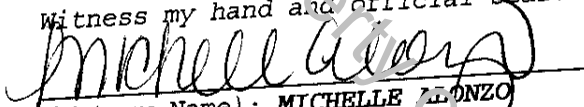
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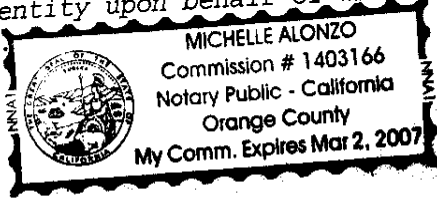
Loan#: 991194
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State of CALIFORNIA }
County of ORANGE } ss.

On 12/23/03, before me, **MICHELLE ALONZO**, personally appeared **PAMELA RIGG, ASST. VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **MICHELLE ALONZO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

Orange County Clerk's Office