WARRANTY OF FICIAL COPY

The Grantor(s), GUS DOMENECH, a single man of CHICAGO and, of, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO RALPH PORRATA, the following described real estate, to wit:

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois.



PERMANENT REAL ESTATE INDEX NUMBER: 16-05-419-015-0000

ADDRESS OF REAL ESTATE: 5801 W. WALTON, CHICAGO, ILLINOIS 60651

Dated this B day of Showary, 2004.

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that GUS DOMENECH personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

My commission ex il MOTARY "OFFICIAL SEAL"

"OFFICIAL SEAL"
TROPE COMMISSION EXPIRES 09/18/06

day of Chruary, 200\_

NOTARY PUBLIC

This instrument was prepared by:

Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641

MAIL TO:

255) N Clark #505 Chicago IL GOBIY

SEND SUBSEQUENT TAX BILLS TO:

Ralph Porrata
Po Box 90051

City of Chicago
Dept. of Revenue
331434

Real Estate Transfer Stamp \$6,375.00

02/20/2004 14:39 Batch 07249 114

0405527084 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

## H51165

LOT 453 IN AUSTIN'S THIRD ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE EAST 17 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-05-419-015-0000

C/K/A 5801-03 WEST WALTON STPEET, CHICAGO, ILLINOIS 60651

