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Doc#: 0405529198

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/24/2004 11:43 AM Pg: 1 of 2

193473B \$25-14-102-041*

CERTIFICATE OF RELEASE

Date: 02/09/04

Law Title Order Number: 193473B

PAUL S. LEWIS

- Name of Morigagor(s): EDWARD M. MADGETT
- 2. Name of original Morigagee: OCWEN FEDERAL BANK
- 3. Name of Mortgage Servicer (if any):
- Mortgage recording Pocument Number(s): \$104,225.95
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from OCWEN
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the outliness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS \$35/30].

This certificate of release is made on behalf of the mortgago; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

Permanent Index Number: 25-14-102-041

Address: 10530 SOUTH MARYLAND, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Ву: ____

PAUL S. LEWIS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was asknowledged before me on \$2/09/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Tile Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

"OFFICIAL SEAL
Paul S. Lewis
Notary Public, State of Illinois
My Commission Exp. 08/02/2005

UNOF Law The AL Change Preyes - Janet

Law Title Insurance Company 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 193473B

The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 2 IN THE 1ST ADDITION TO THE "ORIGINAL TOWN OF PULLMAN" BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 SC OF SAL MAN, INC OF SECTION 14. ALSO THE WEST 363.7 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1.4 OF SAID SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERLINAN, IN COOK COUNTY, ILLINOIS.

(193473.PFD/193473B/2)

ALTA Commitment Schedule C