



0405529276

Prepared By:

Barrington Mortgage Corporation
736 W Northwest Highway
BARRINGTON, ILLINOIS 60010

Doc#: 0405529276
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2004 12:50 PM Pg: 1 of 2

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 W Northwest Highway
BARRINGTON
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8372107

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION
711 HIGH STREET, DES MOINES IOWA 50392-0740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 2004
executed by

David McCarthy & Julie Marie Iverson, as co-trustees under David McCarthy Trust
Julie Marie Iverson Trust dated 1/7/00 as each to an undivided half interest

to BARRINGTON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 736 W Northwest Highway
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

36 2224
D405529275

Cook

, page(s)

, as Document No.
Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5342 N Lowell Ave, Chicago, ILLINOIS 80630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

BARRINGTON MORTGAGE CORP.

On FEBRUARY 9, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature]
County, Cook

My Commission Expires 1-16-06

By: JOHN C. GILLETT

Its: PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 45 in Sauganash Woods Phase 2 of part of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded April 17, 1998 as document no. 98308418, in Cook County, Illinois

Pin # 13-10-203-029

Property of Cook County Clerk's Office