UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0405529200 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/24/2004 11:44 AM Pg: 1 of 2

193473B *25-14-102-041 *

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF Chicago of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedpess secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD MILAN MADGETT AND PAMELA D. MADGETT its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 1ST day of APRIL, 1993, and recorded in the Record of Soffice of COOK County, in the State of Illinois, as document No. 93261317 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 10530 S. MARYLAND AVE., CHICAGO, IL PERMANENT REAL ESTATE INDEX NUMBER: (25-14-102-041-0000)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **6TH** day of **FUPRUARY**, **2004**.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAW TITLE

verified:

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STATE OF ILLINOIS

COUNTY OF COOK

l, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by LOAN SERVICH (G-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911.

(legal description)

LOT 13 IN BLOCK 2 IN THE 1ST ADDITION TO THE ORIGINAL TOWN OF PULLMAN BEING A SUBDIVISION OF

LOT 13 IN BLOCK 2 IN THE 1ST ADDITION TO THE ORIGINAL TOWN OF PULLMAN BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH ½ OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Main To Edward & Pamola Madgett

2355 W. 1114 Pl.

220, 12 60643