## **UNOFFICIAL COPY**

Mail Recorded Release to: DAVID S LANKFORD 411 E MAYFAIR RD ARLINGTON HEIGHTS IL 60005



Doc#: 0405531091 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/24/2004 10:23 AM Pg: 1 of 3

Space Above This Line For Recording Data

35823-601

## RELEASE OF MORTGAGE

ILLELAG		IUAUL		1 " "
KNOWN ALL MEN BY THESE PRESENTS ndenture of Mortgage executed by DAVID S LANKFORD AND MARY G LANKFOR	0/		reby certifies th	at a certain
0001/				
of the County of <u>COOK</u>	and State of	ILLINOIS		ng the date
		office of the	Recorder of	
07.10.10.10	County,	ILLINOIS		Document
10111001	given to secure t			
even date therewith, for the sum of	22,745.09	has been fully	paid and salisi	ed and the
cancelled note and cancelled Mortgage have			and the sam	e is nereby
released and discharged. Said mortgage pro	operty is described a	15 IOIF W.S.		
Formerly known as Citizens Equity Federal Credit Union				
,		10.		
Tax I.D. 03-32-135-005 & 011				
Property Address: 411 E MAYFAIR RD ARL	INGTON HEIGHTS IL	. 60005		
			<b>7</b> , _	
SEE ATTACHED LEGAL DESCRIPTION				
SEE ATTACHED EEGAE DEGGTIII TIGA			U <sub>2</sub> C <sub>2</sub>	
				$\bigcirc$
IN WITNESS WHEREOF, said CEFCU has	caused these prese	nts to be signed,	sealed, acknow	ledged and

deliver this \_\_\_\_\_12/12/00 \_\_\_\_\_\_.

STATE OF ILLINOIS

COUNTY OF PEORIA SS

RALPH SHERBEYN

Its Mortga

Mortgage Loan Officer

C02A

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## **UNOFFICIAL COPY**

I, Mcole Scale, a Notary Public in and for said County and State, do hereb certify that RALPH SHERBEYN personally known to me to be the Mortgage Loan Officer of CEFCU, and personally known to me to be the same person whose name is subscribed as executing the foregoing release, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instruments as his free and voluntary act, and as the free and voluntary act of CEFCU for the uses and purposes therein set forth.
And I do further certify that I know of my own knowledge that the person whose signature appears attached to said release, and who acknowledged the same to me, has been authorized in the name of said Credi Union to execute releases of any and all trust deeds, real estate and chattel mortgages in the name of said Credit Union whenever the obligation thereby secured is fully paid, by a resolution of the Board of Directors of said Credit Union, and that said resolution provides that such release shall be a full release and satisfaction of such trust deed, release estate mortgage or chattel mortgage and that the seal of the Credit Union should not be essential to the validity of the same.
IN WITNESS W. JEREOF I have hereunto affixed by hand and Notarial Seal at Peoria, Illinois, this
OFFICIAL SEAL Nicole Swan Notary Public, State of Illinois My Commission Expires on 07/26/2003  Notary Public
This document drafted by NICOLE SWAN
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL & FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOTS 179, 180, AND 181 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 181; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE THEREOF TO THE MOST NORTHERLY CORNER OF SAID LOT 181; THENCE SOUTHWESTERLY 45 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT, THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT WHICH IS ON THE SOUTHEASTERLY LINE OF SAID LOT 181 AND IS 42 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER THEREOF; THENCE NORTHEASTERLY TO THE POINT OF BEGINNING IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF AST O.

OCOOK COUNTY CLOTH'S OFFICE THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.