## **UNOFFICIAL COPY**



Doc#: 0405532045 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/24/2004 11:48 AM Pg: 1 of 2

05-10579

Loan Number: 7863790 FHA Loan No: 137-0100973

## ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

WELLS FARGO HOME MORTGAGE, INC. whose address is ONE HOME CAMPUS, DES MOINES, IA 50328 ("Assignor"), in exhibition of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C., and his/her successors and assigns, without recourse, the following:

that certain Mortgage dated 3/13/1999, and recorded Instrument/Document No. 99950866, , among the land records of Cook County, Illinois as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 8/13/1999 (the "Note"); and

Borrower: LEE P. POWERS AND LORI M. RAMOS

RECORD FIRST

Recording Ref:

Instrument/Document No. 93950866

Property Address: 17155 PARK AVENUE

LANSING IL 60438

such other documents, agreements, instruments and officer collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Morigage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

LOT 17 IN BLOCK 11 IN LANSING CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 30-30-212-014

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 6 day of November, 200 3.

Name and Address of Assignee: Secretary of Housing and Urban Development 451 7th Street, S.W. Washington, D.C. 20410

WELLS FARGO HOME MORTGAGE, INC.

**KEITH SCHARES** 

By: Kerth

VICE PRESIDENT, OF LOAN DOCUMENTATION

Attest:

MARK WOOTON

VICE PRESIDENT OF LOAN DOCUMENTATION

7863790 - HUD LEHM-HUD601

POWERS, LEE

\*46522037863790\*

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## **ACKNOWLEDGMENT**

STATE OF IOWA

COUNTY OF POLK

The foregoing instrument was acknowledged before me on Vice President for WELLS FARGO HOME MORTGAGE, INC., in the capacity noted in the foregoing

instrument.

Property of County Clark's Office

\*7863790\*

\*46522037863790\*