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Doc#: 0405532046
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2004 11:49 AM Pg: 1 of 2

03-10579
After Recording, please return to:

BOX 178

Loan Number: 7863790
FHA Loan No: 137-0100973

sm# 0

ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV 2003-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated 8/13/1999, and recorded Instrument/Document No. 99950866, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 8/13/1999 (the "Note"); and

Borrower: LEE P. POWERS AND LORI M. RAMOS

RECORD SECOND

Recording Ref: Instrument/Document No. 99950866

Property Address: 17155 PARK AVENUE
LANSING IL 60438

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

LOT 17 IN BLOCK 11 IN LANSING CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 30-30-212-014

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 5th day of December, 2003.

Name and Address of Assignee:

SFJV 2003-1, LLC
745 7th Avenue
5th Floor
New York, NY 10019

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By:

John W. Lucy
John W. Lucy

AUTHORIZED AGENT

Attest:

Lee P. Powers
Lee P. Powers

AUTHORIZED AGENT

7863790 - SFJV LEHM-HUD601



POWERS, LEE

46522037863790

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Property of Cook County Clerk's Office

ACKNOWLEDGMENT

CITY OF WASHINGTON
DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me on 5 December, 2003 by John W. Lacey, as Authorized Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.



Notary Public **Karl G. Morrison**
My commission expires Notary Public, District of Columbia
My Commission Expires 09-14-2008

7863790

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