## **UNOFFICIAL COPY**

LIS PENDENS NOTICE OF FORECLOSURE



Doc#: 0405532151 Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds Date: 02/24/2004 03:53 PM Pg: 1 of 6

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT – CHANCERY DIVISION

UNITED STATES OF AMERICA,	)
Counter-Plaintiff,	)
v.	) No. 03 CH 14839
R & B KAPITAL DEVELOPMENT, LLC;	)
ROBERT M. BEEVERS; BRIAN P.	)
WEISSMANN; NORTH SHORE COMMUNITY	
SAVINGS BANK & TRUST; ENGER VAVRA, INC.;	<b>-</b> /_
ACME SPRINKLER SERVICE CO.; KEELEY	) '0//
CONSTRUCTION INC.; PRIME ELECTRIC CO., INC.;	) 1/4
G & G PLUMBING, INC.; JONES & BROWN	) 'S
COMPANY, INC.; JP SHOWCASE COMPANY;	
UNKNOWN OWNERS AND NONRECORD	) //x.
CLAIMANTS	
Counter-Defendants.	

## LIS PENDENS NOTICE OF FORECLOSURE

Patrick J. Fitzgerald, United States Attorney for the Northern District of Illinois, attorney of record for plaintiff in the above cause does hereby give notice and certifies that the above-entitled cause of action was filed on <u>Vec. 2, 2003</u>, and is now pending in the

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above described in the in the Circuit Court of Cook County, Illinois. The parties to the above entitled cause are those set forth in the caption above, and include the title holder of record: R & B Kapital Development LLC.

The property affected by said cause of action is described as:

1426 - 1470 W. Hubbard Street, Chicago, IL 60610

and legally described as follows:

## PARCEL 1:

LOTS 20 AND 21 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-08-131-054-0000

## PARCEL 2:

LOT 22 IN BLOCK 17 IN BICKERD KF'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17 -08-131-055-0000

### PARCEL 3:

LOT 23 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NOR PI. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIP OIS.

17 -08-131-056-0000

### PARCEL 4:

LOT 25 (EXCEPT THE EAST 7 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17 -08-131-057 -0000

#### PARCEL 5:

LOT 26 AND THE EAST 7 FEET OF LOT 25 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### PARCEL 6:

THE WEST 5.2 FEET OF LOT 25 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 OF ARMOUR'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-08-131-059-0000

## PARCEL 7:

LOT 25 (EXCF!/T THE WEST 5.2 FEET THEREOF) IN HAMBLETON'S SUBDIVISION OF BLOCK 1 OF ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### PARCEL 8:

LOT 24 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 OF ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

17 -08-131-061-0000

## PARCEL 9:

LOTS 22 AND 23 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17 -08-131-062-0000

## PARCEL 10:

LOTS 20 AND 21 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## PARCEL 11:

LOT 19 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### PARCEL 12:

LOT 18 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOU'CFEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSPLP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS.

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### PARCEL 13:

LOT 17 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER CF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### PARCEL 14:

LOT 16 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST, ~F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## PARCEL 15:

LOT 15 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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## PARCEL 16:

LOT 14 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17 -08-131-070-0000

NOTICE IS HEREBY GIVEN that the object of said action is the foreclosure of the following described mortgages, presently owned and held by SMALL BUSINESS ADMINISTRATION, an Agency of the UNITED STATES GOVERNMENT, to-wit:

Names of mortgagers: R & B Kapital Development LLC

Name of mortgagee: SomerCor 504, Inc.

Date of recording: November 5, 1998

County where recorded: Cook County, Illinois

Recorded document identification: 08000203

Names of assignors: SomerCor 504, Inc.

Name of assignee: Small Business Administration

Date of assignment of mortgage: October 28, 1998

Date of recording of assignment of mortgage: November 5, 1998

Recorded document identification: 08000207

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WITNESS my hand this 24 5 day of Fees.

Respectfully submitted,

PATRICK J. FITZGERALD **VNITED STATES ATTORNEY** 

Property of Cook County Clark's Office