After Recording Return To:

SIB MORTGAGE CORP. 1250 ROUTE 28 BRANCHBURG, NEW JERSEY

08876



Doc#: 0405533022 Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds Date: 02/24/2004 07:16 AM Pg: 1 of 2

space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1000430765

MORTGAGE COMPANY, AN

CXRPORATION

VÁYSMAN

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SIB MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 2003 executed by GREGORY VAYSMAN

to HOMEUSA MORIGAGE COMPANY, AN ILLINOIS CORPORATION a corporation organized union the laws of the State of ILLINOIS

and whose principal place of business is 5225 OLD ORCHARD RD., SUITE4, SKOKIE, ILLINOIS

and recorded as Document No. 9405533021 by the CountyCOOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: 9050 BUCKINGHAM PARK DR , DES PLAINES, ILLINOIS 60016 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared GREG VAYSMAN

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and

deed of said corporation.

Notary Public =

My commission Expires:

"OFFICIAL SEAL"

Witness:

HOMEUAA

ILLXÍVÓIS

As: PRESIDENT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/19/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County,

DocMagic € Furnis 800-649-1362 www.docmagic.com

BOX 333-CTI

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## STREET ADDRESS: 9050 BUCKINGHAM PARK DRIVE

CITY: DES PLAINES COUNTY: COOK

**TAX NUMBER:** 09-14-305-005-0000

## LEGAL DESCRIPTION:

PARCEL 1: NEA (NON-EASEMENT AREA) 2 IN LOT 1 IN BUCKINGHAM PARK, BEING A RESUBDIVISION OF PART OF BLOCK 8 IN BALLARD ACRES IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 2003 AS DOCUMENT 0317839121, EXCEPT THE NORTH 83.00 FEET THEREOF (AS MEASURED PERPENDICULAR TO THE NORTH LINE THEREOF), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS/EGRESS FOR BENEFIT OF PARCEL 1 OVER LOT 1 IN SAID SUBDIVISION AFORESAID AS CREATED BY DECLARATION RECORDED JUNE 27, 2003 AS DOCUMENT NO. 0317839122, IN COOK COUNTY, ILLINOIS.