Document Prepared By: ILMR D NOFFICIAL COP

Lisa Stephens P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0012318986

Investor Loan #: 601027116 PIN/TaxID#: 17-05-301-049

Property Address:

1124N MILWAUKEE AVE CHICAGO, IL 60622



0405534002

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/24/2004 09:20 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebte ness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN G STOB JR., A MARRIED MAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$618,750.00

Date of Mc. r.g. ge: 02-28-2002 Certificate #:

Microfilm:

Date Recorded: 04-25-2002

Comments:

Document#: 0020476890

Legal Description: LOT 13 IN BLOCK 2 IN PAGE BY OTHERS SUBDIVISION OF BLOCK 15 IN THE NORTHWEST 1/4 OF BLOCK 18 IN CANAL TRUSTLE'S SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illine's affecting Real Property and more particularly described on said

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on his date of 12-29-2003.

Mortgage Electronic Registration Systems, Inc

Margaret G Brainard Assistant Secretary

State of NC

County of Guilford

On this date of 12-29-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Margaret G Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electron c Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in he name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth. Withess my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver

My Commission Expires: 03-20-2005

MIN #: 100015000123189863 VRU Tel. #: 888/679-MERS

