

UNOFFICIAL COPY

When recorded, mail to:

Ameriquest Mortgage Company
1100 Town and Country Road, Suite 200
Orange, CA 92868



Doc#: 0405534022
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 02/24/2004 10:04 AM Pg: 1 of 2

Loan Number: 0070392709 - 7305

NA 4 01-02057

Space Above This Line For Recorder's Use

NATIONS TITLE

MODIFICATION AGREEMENT

This agreement made on February 12, 2004, by and between Ameriquest Mortgage Company herein designated as the BENEFICIARY and Dorothy A Cozzie

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ **120,700.00**, dated February 12, 2004, which Note is secured by Deed of Trust dated February 12, 2004 recorded in the Office of the County Recorder of COOK County, as Instrument Number *0405534021* of official records of said County.

2-24-04

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or ALL LEGAL DOCUMENTS as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE ADDRESS FROM: 1111 S KEAN AVE, APT. 204 TO: 11111 S KEAN AVE, APT. 204

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note and/or Deed of Trust and/or ALL LEGAL DOCUMENTS except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Ameriquest Mortgage Company

Dorothy A. Cozzie
Dorothy A Cozzie

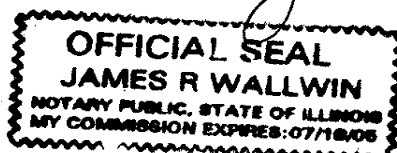
By: *[Signature]*
BRANCH MANAGER SIGNATURE

By: *Riccardo Wardlaw*
PRINT BRANCH MANAGER NAME

State of *ILLINOIS*
County of *COOK*

On *FEBRUARY 12, 2004*, before me *JAMES R WALLWIN*, personally appeared *DOROTHY A COZZIE* and *Riccardo Wardlaw*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

James R Wallwin



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LEGAL DESCRIPTION

UNIT 204 AND GARAGE UNIT 10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87060204 IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-22-200-060-1008

23 22 200-060-1022

Property of Cook County Clerk's Office