

UNOFFICIAL COPY

Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:
Pullman Bank and Trust
6100 N. Northwest Hwy.
Chicago, Illinois 60631
Leona Krasinski



Doc#: 0405535177
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2004 10:05 AM Pg: 1 of 2

4 QF4

LOAN #1000047/9001

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT **829 N. Winchester Inc.**, of the County of **Cook**, in the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by a certain **Mortgage** dated the **9TH** day of **June** A.D. **2003** recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document #**0319111020** and an **Assignment of Rents** dated the **9TH** day of **June** A.D. **2003** recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document #**0319111021** to the premises therein described as follows:

CNO

THE NORTH 25 FEET OF SUB BLOCK 7 IN THE SUPERIOR COURT PARTITION OF BLOCKS 2, 4, AND 7, AND THE WEST HALF OF BLOCK 3 AND THE SOUTH HALF OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OAC

P.I.N. 17-06-434-012-0000

Property Address: 829 N. Winchester

situated in the city of **Chicago** County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this **27TH** day of **January** A.D. **2004**

BY: Maryann Raimondi
Senior Vice President

CR 5501623

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi, personally known to me to be the Senior Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **27TH** day of **January** A.D. **2004**

Leona M. Krasinski



BOX 333

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STREET ADDRESS: 829 N WINCHESTER

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-06-434-012-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1 IN THE 829 N. WINCHESTER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 25 FEET OF SUB BLOCK 7 IN THE SUPERIOR COURT PARTITION OF BLOCKS 2, 4, AND 7, AND THE WEST HALF OF BLOCK 3 AND THE SOUTH HALF OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0331832138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. //L// PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE ~ , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0331832138.

Property of Cook County Clerk's Office