

UNOFFICIAL COPY

PREPARED BY: MELANIE THORNTON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS M. HEIN and PATRICIA D. HEIN, HUSBAND AND WIFE

and dated 02/13/04, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. 405535200, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 38 IN STOLZNER'S GREENVIEW ESTATE, THIRD ADDITION, BEING A SUBDIVISION
OF PART OF THE WEST 1/2 OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF SECTION 33,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1959 AS DOCUMENT
1890124 IN COOK COUNTY, ILLINOIS.

PIN 03-33-217-006

ALSO KNOWN AS: 207 SOUTH RAMMER, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS

COUNTY OF _____
On February 13th, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Glabe
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC NOT COUNTY COOK
My Commission Expires 2/10/06
DOC PREP, INC. 10/94



Doc#: 0405535200
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2004 11:26 AM Pg: 1 of 1

3-28-04
CW
2
8193537

MORTGAGE BANCORP SERVICES

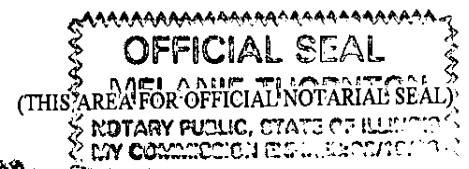
By: Kim Glabe

Its: ASSISTANT SECRETARY

By: _____

Its: _____

Witness: _____



BOX 333-CT