

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That RALPH N. SCOTT 04056413

of the Village of Sugar Grove County of Kane in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS do we make, constitute and appoint EUGENE STEINGOLD

of the City of Chicago County of Cook and State of Illinois true and lawful ATTORNEY for him and in his name, place and stead to execute any and all documents pertaining to the purchase of 3600 North Lake Shore Drive, Unit 209, Chicago, Illinois 60613

UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2983544, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 14-21-110-020-1007 04056413

giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 15 day of November 19 94

Signed, Sealed and Delivered in Presence of

Ralph N. Scott (SEAL) RALPH N. SCOTT (SEAL)

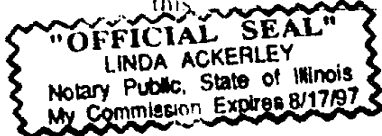
STATE OF Illinois } COUNTY OF Kane } ss.

Linda Acklerley

a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that RALPH N. SCOTT

personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15 day of November A. D. 19 94



Linda Acklerley Notary Public

Vertical handwritten notes: S1418115B, U

Vertical handwritten note: ALABAMA DEPARTMENT OF INTERGOVERNMENTAL AFFAIRS

MAIL to: Eugene Steingold Atty @ Law 19 S. LaSalle Ste 800 Chgo, IL 60602

Handwritten number: 23

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COOK COUNTY RECORDER