UNOFFICIAL COPY

Loan'No. 000000000000001693469192

After Recorded Return to: ACCUTRAN SERVICES INC 15531 KUYKENDAHL RD STE 300 HOUSTON, TX 77090 Doc#: 0405642057
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/25/2004 09:04 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 6, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illipois, as Document 0020382521, in Book 2909, at Page 0178, releases, conveys and quit claims unto DOUGLAS WEINER A SINGLE MAN all the right, title interest or lich it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14194260421023

1601 WEST SCHOOL ST#313, CHICAGO, IL 60657

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSE has caused its name to be hereunto affixed by its duly authorized officer this late, August 27, 2003.

FLAGSTAR BANK, FSB

ALICE M MILLER

Vice President

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STATE OF LOUISIANNA PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary set of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 27, 2003.

WILLIE J CLARK

Notary in and for the State of Louisanna COMMISSION EXPIRES: LIFETIME COMMISSION

30UNIL ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 ROBIN LANCLOS

17-908-

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EXHIBIT "A"

File No.: 205727

Unit No. 313 together with its undivided percentage interest in the common elements in Tower Lofts Condominium, as delineated and defined in the Declaration recorded as document number 95658937, in the Southeast 1/4 of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment of the property as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as document 95658935 and in the Easement and Maintenance Agreement recorded as document 95658936.

The exclusive right to the use of P 95, a limited common element, as delineated on the survey attached to the Declaration Coot County Clart's Office recorded as document number 9565893