

ST3056302J/23157015

UNOFFICIAL COPY

TRUSTEE'S DEED

105



Doc#: 0405642020  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/25/2004 07:48 AM Pg: 1 of 2

THIS INDENTURE, dated **January 2, 2004**, between **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **June 9, 2003**, and known as Trust Number **131238** party of the first part, and **SUSAN BURKE and ANTHONY GOONAN, husband and wife, not as Joint Tenants or Tenants in Common, but as Tenants by the Entirety**, of 4809 N. Bell, Chicago, IL 60625, party/parties of the second part.

(Reserved for Recorders Use Only)

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

**Lot 34 and the West 10 feet of Lot 35 in Stensland's subdivision of the East 664.7 feet of Lots 1 to 4 in Shelby and Magoffin's Subdivision of the South Half of the Southeast Quarter of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

Commonly Known As: **2444 W. Belle Plaine, Chicago, IL 60618**

Property Index Number: **13-13-717-021-0000**

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: Annette N. Brusca  
Annette N. Brusca, Vice President

Prepared By: LaSalle Bank National Association, 2355 S. Arlington Heights Road, Arlington Heights, IL 60005

STATE OF ILLINOIS ) I, the undersigned, a Notary Public in and for said County and State, do hereby certify  
COUNTY OF COOK ) **Annette N. Brusca**, an officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **2nd** day of **January**, **2004**.

*Handwritten:* HAD Lipshutz  
1120 W. Belmont  
Ch. Il. 60657


MAIL TO:


SEND FUTURE TAX BILLS TO:


Jean Wilson  
NOTARY PUBLIC  
JEAN WILSON  
NOTARY PUBLIC  
STATE OF ILLINOIS  
My Commission Expires 02/23/2006

**BOX 333-CTI**

# UNOFFICIAL COPY

COOK COUNTY, ILL. 016  
 3 2 5 8 4 2  
  
**STATE OF ILLINOIS**  
**REAL ESTATE TRANSFER TAX**  
 FEB 20 '04 DEPT. OF REVENUE **425.00**  
 PB. 10586

**Cook County**  
**REAL ESTATE TRANSACTION TAX**  
 REVENUE  
 STAMP FEB 20 '04  **212.50**  
 P.B. 11427

**CITY OF CHICAGO**  
 CITY TAX   
**REAL ESTATE TRANSACTION TAX**  
 DEPARTMENT OF REVENUE  
 FEB. 23. 04  
 # 0000009183  

<b>REAL ESTATE TRANSFER TAX</b>
<b>06187.50</b>
<b>FP 102895</b>

Property of Cook County Clerk's Office