GEORGE E. COLE® LEGAL FORMS November 1994 SPECIAL WARRANTY DEED (Corporation to Individual) 名(Illinois) Doc#: 0405642027 CAUTION: Consult a lawyer before using or acting under this form. Eugene "Gene" Moore Fee: \$28.00 Neither the publisher nor the seller of this form makes any warranty Cook County Recorder of Deeds with respect thereto, including any warranty of merchantability or Date: 02/25/2004 07:53 AM Pg: 1 of 3 fitness for a particular purpose. THIS AGREEMENT, made this 16 day of AANUAN AAA CONSTRUCTION SERVICES, INC. a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of \_ILLINGIS party of the first part, and KYLEYBOLENBAUGH AND DARCI DARNELL 1 W. SUPERIOR #805, CHICAGO, IL 60610 (Name and Address of Grantee) party of the second part, WITNESSF TH, that the party of the first part, for and in consideration of the sum of ITN AND 00/100--- (\$10.00) Dollars and other good & valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowleded, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit: Above Space for Recorder's Use Only Juny Clery SEE LEGAL ATTACHED TO AND MADE PART OF Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate rigit, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Permanent Real Estate Number(s): <u>14-29-320-048-1004</u> Address(cs) of real estate: 2448 N. SOUTHPORT #4, CHICAGO, IL 60614 IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written. AAA CONSTRUCTION SERVICES, INC. BOX 333-CTI Secretary This instrument was prepared by WILLIAM S. HARRISON 5940 W. TOUHY #140, NILES, IL 60714 (Name and Address)

	CORDER'S OFFICE BOX NO.	172   Rue Kyle Bolen baugh (Name) 2448 N. Southport Unit 4 (Address) Chicago IL 606/4	-
STATE OF HILL COUNTY OF  I, The V in and for the said	cook	a Notary Public  O HEREBY CERTIFY that MARK BOLDUN  AAA CONSTRUCTION SERVICES, INC.	
names are subscrib	corporation, a  jecretary of sai  bed to the foregoing instrument,  linetrument and caused the co	nd, personally known to me to be the decorporation, and personally known to me to be the same persons whose appeared before me this day in person, and severally acknowledged that dent and Secretary, they signed and appeared seal of said corporation to be affixed thereto, pursuant to	
authority, given by act, and as the free	the Board of <u>Directors</u> and voluntary act and deed of ser my hand and official scal, this	of said corporation as their free and voluntary aid corporation, for the uses and purposes therein set forth.	
D	My Communes Suppose Sustantia (S)	CITY OF C'ICAGO  REAL ESTATE TRANSFER TAX  O4050.00  REAL ESTATE TRANSFER TAX  PD 102805	
BOXSPECIAL WARRANTY DEEL Corporation to individual	STATE OF ILLINOIS  SERVICE STATE TRANSFER TAN  SERVICE STATE STATE STATE TRANSFER TAN  SERVICE STATE STA	Cook County  REVENUE STAMP FEB20'04  2 7 0. 0 0  HEAL TO:  MAIL TO	EORGE E. COLE FRAI FORMS

0405642027 Page: 3 of 3

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4 IN THE 2448 SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 16 FEET OF LOT 4 AND THE NORTH 9 FEET OF LOT 5 IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM DECORDED AS DOCUMENT 0011060460, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PS-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0011060460.

PIN# 14-29-320-048-1004

COMMONLY KNOWN AS: 2448 N. SOUTHPORT #1 CHICAGO, IL 60614

\*\*\*\*\*\*\*\*\*\*\*\*

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE REMETIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."