

UNOFFICIAL COPY

Document Prepared By: ILMRSD 3 12/7/02

LAUREL MASON
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0405644007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 09:38 AM Pg: 1 of 1



Project #: SCBANKITROY 01
Loan #: 0012334017
Investor Loan #: 1680539466
PIN/TaxID #: 14332080281409
Property Address:
2020 N LINCOLN PARK W U36F
CHICAGO, IL 60614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said mortgage.

Mortgagor(s): **HARRY A OLSEN, AN UNMARRIED MAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ **216,000.00** Date of Mortgage: **02-14-2002** Certificate #:

Date Recorded: **03-13-2002**

Microfilm:

Document #: **0020282692**

Comments:

Legal Description : **UNIT 36F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25750909, IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/ 7/04**.

Mortgage Electronic Registration Systems, Inc

Margaret G Brainard
Assistant Secretary

State of **NC**

County of **Guilford**

Jeffrey L Briggs
Vice President

On this date of **1/ 7/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

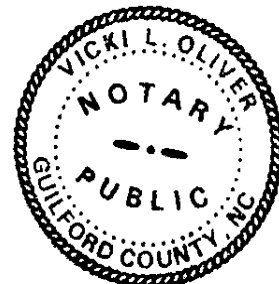
Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**

MIN #: 100015000123340177 VRU Tel. #: 888/679-MERS

BATCH

1 of 5



Syes
01
m yes
se