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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Doc#: 0405644019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 10:01 AM Pg: 1 of 2

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0023075245
Prepared By: CHASE BRYSON

MIN #: 100011300042164516
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: April 23, 2003
executed by: LAURA KOSTER and DAWN MARIE KOSTER, Trustor

Beneficiary: CHICAGOLAND HOME MORTGAGE

and recorded as Instrument No. 0314902000 on May 29, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 14-19-115-020-0000 Loan Amount: \$141,000.00
Property Address: 3844 N DAMEN AVENUE, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Chicagoland Home Mortgage

Dated: January 16, 2004

State of Minnesota) ss.
County of Hennepin



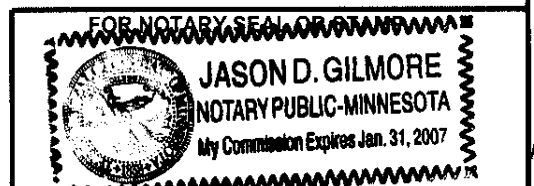
Kate L. Schaeffer
KATE L. SCHAEFFER
Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for Chicagoland Home Mortgage

On January 16, 2004 before me
personally appeared KATE L. SCHAEFFER, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Jason D. Gilmore
NOTARY

(Seal)



*SG
PC
my
JL*

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THE SOUTH 17 FEET OF LOT 5 AND THE NORTH 12 FEET OF LOT 6 IN OGDEN ESTATES
SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE SOUTHWEST
1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE
EAST 1/2 OF THE SOUTHEAST 1/4, THEREOF) IN COOK COUNTY, ILLINOIS

Parcel ID Number: 17-19-115-020-0000

Property of Cook County Clerk's Office