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Doc#: 0405644204

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2004 04:47 PM Pg: 1 of 2

Loan No. 0000000000000001964815218

After Recorded Return to: DIANE TRACY 905 NORTH CENTRAL PARK CHICAGO, IL 60651

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 17, 2001, and recorded/registered in the criice of the Recorder of Deeds/Registrar of Titles of COOK County, Illinoi, as Document 0011010192, in Book 8614, at Page 0088, releases, conveys and grit claims unto DIANE TRACY AND RICHARD D TRACY, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 20 IN THE SUBDIVISION OF LOTS 513 TO 538 INCLUSIVE IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-02-415-020

905 NORTH CENTRAL PARK, CHICAGO, IL 60651

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORFORTION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, January 10, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH THASE MORTGAGE COMPANY

BY:

CHRIS WHITE Vice President

> Sy Hy My JS

0405644204 Page: 2 of 2

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under ry hand and notarial seal this date, January 10, 2004.

for the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS

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