## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/25/2004 10:04 AM Pg: 1 of 2

Doc#: 0405645066

Any-0198

## RECORD OF PAYMENT

The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification number(s):

Commonly Known As:

Which is hereafter referred to as the Property.

- The property was subjected to a mortgage or trust deed ("mortgage") recorded on number(s) 0312834098 grante 1 from Elma Gold of ENESSA number(s) 0312834098 grantel from Elina Gold to WESTAMERICA MORTERS Alliance Tie Corporation disbursed funds pursuant to payoff letter from the Mortgagee, or its agents or assignee (hereins ter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.
- This documentation is not issued by or on behalf of the terrengee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warranty, or pron. . This document does no more and can do no more than certify-solely by Alliance Title Corporation, and not as a agent for any party to the closing-that funds were disburse to Borrowers Mortgagee. Any power or duty to issue any legal release revisit policy with the Mortgagee, for whom the Alliance Title Corporation does not act as agent with respect to the subject closing as the subject mortgage. No release of mortgage is being hereby issued by the Alliance Title Corporation, and no mortgage closes, if issued by the Mortgagee, will be recorded by the Alliance Title Corporation as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party attorney. Alliance Title Corporation makes no undertaking and accepts no responsibility with regard to the mortgage or its r seas. Borrower disclaims, waives and releases any obligation of the Alliance Title Corporation, in contract, tort or under feature with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or wat a gard to the recording of any mortgage release, now or near the future.
- Borrower and Alliance Title Corporation agree that this RECORD OF PAYMENT shall be recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECORD OF PADIENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to record within 60 /av schall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Ap/failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Alliance Title Corporation relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

Alliance Title Corporation

Borrower/Mortgagor

Subscribed and sworn to before me by the said Borrower/Mortgagor this \_\_\_\_

Notary Public

RECORD

OFFICES. SEAL" MARK 4 AMOSIUS NOTARY PUBLIC, SHE IS OF ILLINOIS MY COMMISS ( NO 100 and 5/18/2006)

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## **UNOFFICIAL COPY**

The Guarantee Title & Trust Company

Commitment Number: A04-0198

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 809 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONFO MINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P- N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670 IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.