UNOFFICIAL COPY

CERTIFICATE OF RELEASE

01/15/04 Date:

Order Number: 2000

000388857



Doc#: 0405646043

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

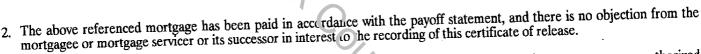
Date: 02/25/2004 07:58 AM Pg: 1 of 2

100 11588 %

Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 11, 2002 AND RECORDED MAY 6, 2002 AS DOCUMENT NO. 0020515572 MADE BY SAMIRA YOUSH, AND SAMIR YOUSIF, BOTH SINGLE TO AAMES FUNDING CORP. DBA AAMES HOME

LOAN TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$156,000.00.



- The person executing this certificate of release is an officer or d'ally appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest; ir real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a per on who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Eileen Dudzik

Telephone No.: (847) 588-0300

State of Illinois
County of
This Instrument was acknowledged before me on 1500 by Eller
Dudzek

(officer for/agent) of) Ticor Title

Notary Public

My commision expires on

9/26/07

Prepared by: Eileen Dudzik

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714 SAMIR YOUSIF

Address: Return to:

9522 PARK LN

CRTOFRLS

DES PLAINES, ILLINOIS 60016



0405646043 Page: 2 of 2

UNOFFICIAL (CERTIFICATE OF RELEASE

Permanent Index Number: 09-15-206-098-0000

Common Address: 9522 PARK LN

DES PLAINES, ILLINOIS 60016

Legal Description:

LOT 21 (EXCEPT THE EAST 103.43 FEET THEREOF AS MEASURED ON THE NORTH LINE THEREOF) AND EXCEPT THE SOUTH 24 FEET OF THE NORTH 32 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET THEREOF) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE The ITLES OF COOK COUNTY Clark's Office REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT 1936431.