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Doc#: 0405646217
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/25/2004 03:52 PM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25058
SANTA ANA, CA 92799

Loan#: 0040805111 RLS#: 95928



3M

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TERRY PHIPPS, A SINGLE WOMAN**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **NOVEMBER 19, 2002**

Recorded on: **DECEMBER 05, 2002**

as Instrument No. 0021345122 in Book No. 3620 at Page No. 0061

Property Address: **10315 SOUTH GREEN STREET, CHICAGO, IL 60643-0000**

County of **COOK**, State of **ILLINOIS**


PIN# **2517207010**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 22, 2004**

AMERIQUEST MORTGAGE COMPANY

By:



TERRY GIPSON, Vice President

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State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 22, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) : **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

Notary Public of Cook County Clerk's Office

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95928

EXHIBIT A**0021345122**

FILE: 02007677

LOT 11 IN BLOCK 1 IN "FERNWOOD MANOR", BEING WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE EAST 9 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALSO THAT PART OF THE WEST 1/2 OF THE EAST 18 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, LYING EAST OF THE WEST LINE OF SOUTH PEORIA STREET, PRODUCED ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25 - 17 - 207 - 010

Property of Cook County Clerk's Office

02007677