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4331942 1/2

SPECIAL WARRANTY DEED

(Bank to Individual)
(Illinois)

GIT



Doc#: 0405647017
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/25/2004 07:18 AM Pg: 1 of 3

THIS AGREEMENT, made this 31st day of DECEMBER, 2003, between WACHOVIA BANK, NA F/K/A FIRST UNION NATIONAL BANK AS TRUSTEE FOR ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST 1999-LB2 created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois party of the first part, and ~~JENNIFER C. WEIGEL AND CLAY CHAMPLAIN~~ JENNIFFER CHAMPLIN, AS JOINT TENANTS

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 3 (EXCEPT THE EAST 5 FEET THEREOF) IN PETERSON'S RE-SUBDIVISION OF THE SOUTH 25 FEET OF LOT 45 AND ALL OF LOTS 46 AND 47 IN BEATT'S SECOND ADDITION TO LINCOLNWOOD IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever. And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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Permanent Real Estate Numbers: 10-11-405-018

Address of the Real Estate: 2909 Grant Street, Evanston, IL 60201

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

WACHOVIA BANK N.A., f/k/a First Union National Bank, as Trustee for Long Beach Mortgage Loan Trust 2001-4, by Washington Mutual Bank, FA as attorney in fact


By *Rosa Salgado*
Vice President
ROSA SALGADO, Vice President

Attest: _____
Assistant Secretary


This instrument was prepared by Boiko & Osmani, P.C., Attorneys at Law, 3447 North Lincoln Avenue, 1st Floor, Chicago, IL 60657

CITY OF EVANSTON 014680
Real Estate Transfer Tax
City Clerk's Office

PAID JAN - 2 2004 AMOUNT \$ 3000.00
Agent CMD

STATE TAX
STATE OF ILLINOIS

FEB. 20. 04
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000015897
REAL ESTATE TRANSFER TAX
0060000
FP 103014

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX

FEB. 20. 04
REVENUE STAMP

0000015612
REAL ESTATE TRANSFER TAX
0030000
FP 103017

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MAIL TO:

David L. Jarian
805 Green Bay Rd #210
Wilmette, IL 60091

SEND SUBSEQUENT TAX BILLS TO:

Champlin Waigel
2909 Grant St.
EVANSTON, IL 60001

STATE OF C.A.)
) ss.
COUNTY OF L.A.)

I, Amber K. Tapia, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rosa Salgado, personally known to me to be the Vice President of WACHOVIA BANK N.A., f/k/a First Union National Bank, as Trustee for Long Beach Mortgage Loan Trust 2001-4 and _____, personally known to me to be the Assistant Secretary of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of December 2003, 2003.

Amber K. Tapia
Notary Public

Commission Expires Aug. 12, 2006

